

NORTH CAROLINA WILDLIFE RESOURCES COMMISSION Wildlife Education Division



VOLUNTEER APPLICATION

RETURN FORMS TO:

Tom Carpenter John E. Pechmann Fishing Education Center 7489 Raeford Road Fayetteville, NC 28304

Fax: 910-868-2658 Phone: 910-868-5003

]	Phone: 910-868-5003	
Application date:								
Personal Information (Please Print)								
1. Name (Last, First, Middle)		2. Date of Birth	3. Home Phone 4. Cell Pl		one			
5. Email Address								
6. Street Address (Apt. # if any)				7. City, State, and Zip Code				
8. Have you ever been convicted for a violation of any Federal, State, or Local law? [Yes Do No (If yes, please provide an explanation at the end of this form. This does not include minor traffic violations with fines less than \$100.00)								
9. How did you hear about our Volunteer program?								
10. a) Have you volunteered before? □Yes □Nob) If yes, please briefly describe your volunteer experience.								
10. Military Status: 11. Highest education level						-	ou a U.S. Citizen?	
☐ Active Duty ☐ Veteran	School □Associate Degree □Bachelor Degree				□Ye	es To (if no, more		
□Not Applicable	□Mas	□Master's Degree □PHD					n may be needed)	
13. Emergency Contact Info								
Name			City, State	City, State, & Zip		Phone Nu	mber	
						Cell Phon	e	
Relationship to volunteer: 14. Please, specify any medical requirements, allergies, or physical limitation that may affect your volunteer work								
17. Hease, specify any medical requirements, anergies, or physical initiation that may affect your volunteer work								
15. Which volunteer work categories are you most interested in? □Grounds Maintenance □Scouting Events □Kayak Fishing □Bass Fishing □Lure Making □Fly-tying □Fly-fishing □Rod Building □Surf Fishing □Crappie Fishing □Boating Safety □Fish for Fun Events □ High School Fishing Program □Social Media Marketing □Entomology								
16. What qualifications/skills/experience/education do you have that you would like to use in your volunteer work?								
□Fly-fishing □Fly-tying □Tournament Angler □Fishing Guide □Kayak/boating operation □First Aid Training Certificate								
□Rod building □Lure making □ Photography □Writing/editing □Public Speaking □Youth counseling □Educational								



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Technology □PowerPoint □Social Media □Equipment maintenance □Grounds Maintenance □Basic Fishing □Saltwater							
fishing							
Availability							
Which months would you be available to volunteer?							
□January □February □March □April □May □June □July □August □September □October	November □December						
Which days are you available to volunteer?							
□ Monday □ Tuesday □ Wednesday □ Thursday □ Friday □ Saturday □ Sunday							
What hours would you be available to volunteer?							
□Morning □Afternoon □Evenings							
How many hours per would you be available for volunteer work?							
Please sign below when you have read and understand all statements.							
I certify that the statements made in this Volunteer Application are true, correct, and given voluntarily. In	addition,						
I understand that this information may be disclosed to any party with legal and proper interest.							
I understand that the Wildlife Resources Commission reserves the right to screen volunteers through back							
accept as a volunteer anyone who would jeopardize any aspect of service or the safety of Commission vis	sitors and staff.						
I understand that if I am unable to show up for a scheduled time for any reason, I am to notify my program supervisor or the Center							
Director as soon as possible.							
I understand that if I miss my scheduled date and time of service without prior notification, my volunteer terminated by the affected program supervisor.	opportunity may be						
I understand that I will not be paid nor given special rights for my services as a volunteer, and I am giving	g my time freely.						
I will also not abuse any information, materials, or equipment I may use or obtain while volunteering.							
Applicant Signature:	Date:						
Parents/Guardian's Signature:	Date:						
(If applicant is under 18)							
Additional information and Comments:							
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